

## **Report to the Cabinet**

**Report reference: C-130-2007/08.**

**Date of meeting: 14 April 2008.**



**Epping Forest  
District Council**

**Portfolio: Leader of the Council.**

**Subject: Annual Report of the Executive 2007/08.**

**Responsible Officer: Chris Overend (01992-564247).**

**Democratic Services Officer: Gary Woodhall (01992-564470).**

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### **Recommendation:**

**That the draft Annual Report of the Executive for 2007/08 be endorsed as attached and form the basis for the final report to be submitted for approval to the Annual Meeting of Council on 15 May 2008.**

### **Report:**

1. The draft Annual Report of the Executive 2007/08, attached to this report, provides a summary of the issues discussed and decisions taken by the Cabinet, during 2007/08. The Annual Report covers the matters throughout the Council year and remains in draft at this stage given the potential need for the addition of further items arising during the remainder of the Council year. Subject to the Cabinet agreeing to the Annual Report being endorsed, arrangements will be made for it to be submitted to the Annual Meeting of Council for final approval. Thereafter it will be published and a summary included within the E-Annual Report.

### **Statement in Support of Recommended Action:**

2. It is a requirement of the Constitution that the Executive provide an annual report upon its activities for each municipal year.

### **Other Options for Action:**

3. To not provide an Annual Report of the Executive.

### **Consultation undertaken:**

4. No external consultation undertaken.

### **Resource implications:**

**Budget provision:** Nil.

**Personnel:** N/A.

**Land:** N/A.

**Council Plan/BVPP reference:** None.

**Relevant statutory powers:** The Local Government Act 2000.

**Background papers:** None.

**Environmental/Human Rights Act/Crime and Disorder Act Implications:** N/A.

**Key Decision reference (if required):** N/A.